



"LO A
VOICE FROM
HEAVEN"



MATT. 28:19.

The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE
PILLAR

THE MORNING STAR

There is a morning star, my soul!
There is a morning star;
'Twill soon be near and bright, my soul,
Though now it seem so dim and far.
And when time's stars have come and gone,
And every mist of earth has flown,
That better star shall rise
On this world's clouded skies
To shine forever!

The night is well-nigh spent, my soul!
The night is well-nigh spent;
And soon above our heads shall rise
A glorious firmament.
A sky all clear and glad and bright,
The Lamb once slain its perfect light,
A star without a cloud,
Whose light no mists enshroud,
Descending forever!

—Selected.

THE
TRUTH

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 32, No. 51

"Where unto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."
1 Peter 1:19.

February 28, 1942

TRUEDELL

Notices

S O S

I am still using back numbers of the Lighted Pathways and Evangels. I am entirely out now and will appreciate your sending any you can.—Gerald M. Searles, South Orland, Me.

Changes of address of ministers and workers:

G. W. Lane, overseer of N. J., Conn., N. Y., R. I.—507 Madison Ave., Atlantic City, N. J.

Good Revival

WILLIAMSTOWN, W. Va. — The Church of God at Williamstown thanks the Lord for wonderful blessings and a good revival conducted by Rev. Francis Richards. He surely preached the Word of God with power, seasoned with love and wisdom. The meeting went on for three and a half weeks. Twelve were saved, seven sanctified, eight filled with the Holy Ghost, two baptized in water and four added to the church. The special singing and playing of the piano by Sister Nettie Lawther was a blessing to each service. Other special singing was rendered by visitors and others present. The revival closed with the Lord's supper and feet washing.

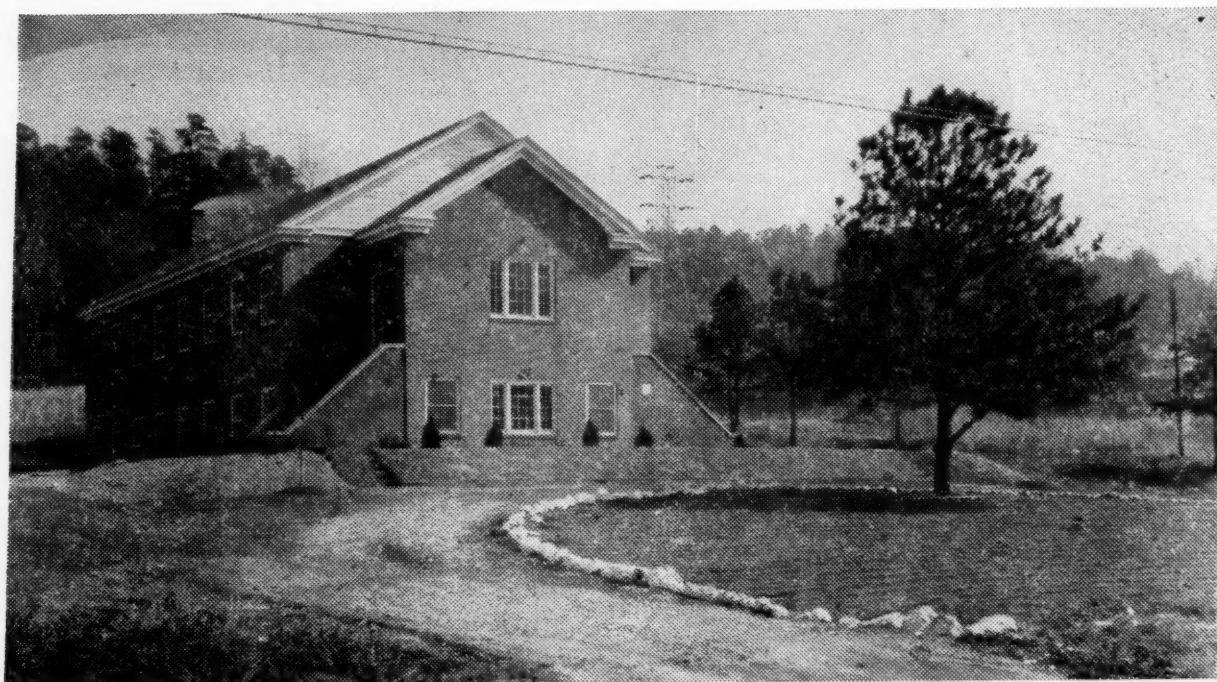
Brother Richards is a real man of God

and a blessing to God and His Church. Notify me for his address.—Rev. L. W. Davis.

MUSIC DEPARTMENT

Two good quartet numbers just recorded. Music by one of our Church of God boys, Brother Vep Ellis. When you have this phonograph record you have the following songs: "If Heaven's Any Better" and "Glory Special." 45c each, postpaid, or 3 for \$1.20.

Tennessee Music & Printing Co.,
Cleveland, Tenn.



NEW CHURCH BUILDING AT LINDALE, GEORGIA

This beautiful church building was completed and dedicated last September. It is situated on the main highway just south of the Lindale village, the very best location the church could wish for. We have not reported this until now as we wanted to be out of debt. This building is valued at \$12,000 and by the help of the Lord, His people, and our friends, it is paid for.

The first money raised for building was \$1,009.75, last April. A thousand dollars was raised in May and we started the building June 7. For several months then we raised

more than a thousand dollars each month. The church is completely furnished and is heated by the latest Holland furnace, with an electric blower. We have a full-sized basement with a small auditorium, 17x36, and a piano for Sunday school, prayer meeting, L. W. W. B. or Y. P. E. service, and five other Sunday school rooms 8x18. We also have a nice room furnished for the pastor's office. The main auditorium will seat four hundred people, including the choir (the choir seats seventy-two). The furnishings for the church amounted to \$848.89. This includes curtains for the rostrum and the choir, carpet for the altar and pulpit, pulpit

furniture, a grand piano, desk for Sunday school secretary, bookcase, and furniture for the pastor's office.

Rev. H. T. Durden is our pastor. He and Sister Durden are truly laborers together with God. Interest has greatly increased and we have good crowds. God surely meets with us. It has only been God's help and Brother Durden's faithfulness and loyalty to God and His great cause, with the cooperation of the church, that has made it possible for this good work to be accomplished in the past nine months. Pray that God will continue to bless here at Lindale.—Mrs. Lillie Smith.

Vanity Carried Over

By B. S. Prescott

From Before Christ

Scripture reading: 1 John 2:15, 16; 1 Tim. 2:9; 1 Pet. 3:3, 4.

Sometimes we hear complaints and even sermons based on the alleged vanity of the ladies of today as exemplified by their extravagant dress and their practice of wearing long fingernails shellacked in various shades, and painting their toenails, and frequently switching the color of their hair, etc., etc. The Prophet Isaiah in the Old Testament had an equally pessimistic tone about the way the ladies of Biblical times fixed themselves up. If all this fixing up has been going on since then, our disapproval, if any, wouldn't have very much effect upon the situation, would it? At least I haven't seen much of it. Of course, we know that a "new heart" from God will work wonders. We favor the ladies going as far as they like in the matter of adorning themselves. Sometimes it may be gilding the lily, but we think in most cases there's room for improvement. However, we must admit that we are not experts in matters of this kind. Our attention is attracted to a lady who is overdressed or underdressed, but we can never tell when she has hit a happy medium. In reading Isaiah, I was surprised to learn that the ladies of his time wore many things that are fashionable among the women of today. Isaiah referred to tinkling ornaments about their feet which we suppose correspond, to a certain extent, to the anklets some of the ladies are now wearing with probably a gentleman's phrase inscribed thereon with a sweet sentiment such as "I Love You" or something similar.

Isaiah also speaks of cauls, round tires "like the moon," chains, bracelets, mufflers, bonnets, leg ornaments and headbands, rings, nose jewels, wimples, stomachers, crimping pins, hoods, veils, and girdles, and all these things in one form or another can be found on ladies of today. A caul was a net for the hair; a tire, a headress; a muffler, a covering for the lower part of the face, neck, or the head. A wimple was a covering laid in folds over the head, around the chin and neck, and it was revived not long ago among the ladies. A stomacher in Isaiah's day was the lower part of a lady's bodice, and a girdle was a cord she tied around her waist to secure her dress. Today a girdle is an altogether different article. It is a rubber arrangement which a lady wears to abate any abdominal tendency to assume the contour of a basketball. A crimping pin was an ornamental bag or satchel in which we imagine the Biblical ladies stowed all their ex-

cess baggage, as is the practice of today. The old-timey pocket in the depths of the skirts for our grandmothers is not good enough for them, possibly because they no longer wear skirts of that sort. The nose jewels are about the only article mentioned by Isaiah that are not worn by the ladies of today. Our ladies do not wear jewels in their noses. They wear them in their ears, just to be a little more modest, I suppose.

The ladies of Zion seemed to have been the greatest dressers of Isaiah's day. They put on everything but the kitchen stove, as some say. Not only that but they were haughty and walked with a mincing gait and stretched-forth necks and wanton eyes. This pictures some of the ladies we have seen lately, especially the mincing gait. It is somewhat difficult for a lady

to walk otherwise in some of the current shoes. Naturally, we wouldn't notice any wanton eyes and we hope and trust all of our gentlemen readers are the same. We also hope that those of our gentlemen readers who are unmarried have received valuable information on this little topic. No doubt some of them have been going through life thinking a stomacher is a tonic and that a wimple is something you must not mention in polite circles. No wonder the "preacher" said there is nothing new. Who could have guessed that women's vanity of today wasn't new; but, that all ladies ever since the world existed have carried on practically the same "fix-ups"? Can you imagine that? "Watch and pray," said Christ to His disciples, "lest ye enter into temptation." Amen.

39 Days From Now

Easter Returns. Another Special Love Offering for Our Orphans. A Time for All to Be Happy Again

Yes, Easter with all its glorious memories of that most wonderful morning when our loving Savior, breaking the cruel and defiant chains of death, came forth the eternal Conqueror. He quickly slipped away in person and left His work to His followers—to us—but said, "I'll go with you alway." Thank God for His precious promises. Thank God for an opportunity to help carry on His work.

Last Easter you remembered the little motherless and fatherless boys and girls and gave them \$1,362.96. Don't you think it nice to be remembered? Who wants to be forgotten! No one—unless it is for shame or remorse of conscience. But these happy children like to be remembered! Yes, I can add that our happy people, filled with God's love, like to remember and will remember their orphans. Again we wish to thank you for your splendid response last year in the special love offering.

I feel that surely this Easter you will send in the largest love offering, by far, ever sent to them. Everyone should do his bit.

Suggestion: Inasmuch as the national Y. P. E. contest gives credit to those sending in the most money, pastors, why

not tell your Y. P. E. superintendents right now to get busy, and they will have a surprisingly nice offering to help swell the church offering Easter morning. With prayer, earnest effort, and a little teamwork all can be made happy—for, after all, this is a love offering. If you have no love, there will be no offering. Remember we want to receive only what God wants us to have. We feel responsible in keeping this before you. Your responsibility is to consider—and obey God. Then you will be happy. Everyone should be happy Easter. Yes, old time religion makes one happy—but remember James 1:27 tells us:

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world."

—J. H. WALKER, General Overseer.

We can never let our light shine unless we have a light, and we can never have a light with us and live and walk in darkness. It takes both oil and fire and a clean globe to make a light that has the shining qualities.

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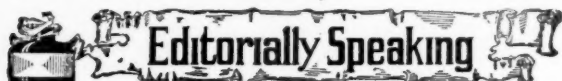
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In the Army THE widespread net which has been thrown out in quest of men to serve armed forces, has left scarcely a home but what some family connection has been affected,—from all walks of life, brothers, nephews, cousins, sons, and grandsons. The presence of a great many of the bright-faced young men who one time attended the Sunday school, the young people's auxiliary, or the evening service, is no longer witnessed. These have gone away to the army camps and are training for some sort of military service. Perhaps they are not lonely from a standpoint of having company, because there is plenty of company in the army; but many of them are lonely for that teaching which they had at home. They have a longing to hear the Word of God read again.

The Church of God at North Cleveland, Tenn., has felt an urge to supply the demand for comfort that comes from that loneliness brought about by the boys being taken away from Sunday school and services. All of the young men who have attended Sunday school or the young people's services at the North Cleveland church and have been called to their colors, are being supplied with a beautiful khaki colored New Testament. Many testimonies have already been sent back as to how much they appreciated these gifts and how they found comfort and consolation in reading from the New Testament sent them. Some of these boys made no profession and some were not even regular attendants but now they feel that need for something to strengthen, something to give them courage to carry on, and that something is found in the reading of God's Word.

There is an urge in the heart of youth, a longing that can be satisfied only with God's Word. In 1918, in one of the army camps, during the other World War, an evangelist offered the soldiers Testaments in exchange for their cards and dice. In a little while a tremendous pile of cards and dice had been brought in exchange for Testaments. A request is going forth now from the boys in camp, "Send us Testaments," and we are wondering if it wouldn't be a fine example to follow and

do as the N. Cleveland church has done—supply all boys who have attended Sunday school with a nice khaki colored Testament. Oxford University Press puts out one for \$1.25. It is bound in khaki imitation leather with zipper. A little smaller one is put out in khaki colored cloth, which looks very much like the soldiers' uniforms, also with zipper, which can be had for \$1.00. It is this latter type that is being supplied by the N. Cleveland Sunday school. If for any reason you have no son, brother, cousin, or friend in the army that you would like to supply with a Testament and would like to supply some other mother's boy, on receipt of \$1.00 the Church of God Publishing House will be glad to see that a Testament is placed in the hands of one of our soldiers in camp. Let us keep our boys supplied with the Word of God.



Ash Wednesday THIS day is known as the beginning of the Lenten season, the time of preparation for the celebration of one of Christianity's two great holidays. Lent is the period of forty week-days preceding Easter Sunday and it is said that its observance originated early in Christian history. At first the observance was only forty hours between the time of the crucifixion and the resurrection. Gradually this period as a period of fasting was increased until it was placed at forty days in accord with the fast of Moses, Elijah, and Jesus. When first celebrated, this period was a time of self-denial in which worshipers denied themselves of all pleasurable pursuits. Today the observance among most Protestant Christians is much modified and some of the churches confine themselves largely to religious ceremony, leaving the matter of self-denial up to the individual.

The period affords a great time for consecration and dedication of the Church to a closer walk with and greater service to the Master. The Federal Council of the Churches of Christ has proclaimed a fellowship of prayer during this period. Would it be anything wrong for the Church of God to follow this prescription and in that period of time kept in memory of the days preceding the awful agony and sacrifice of our Master which climaxed in the crucifixion, draw nearer to God by prayer and in fellowship with Him and with one another? We believe that the suggestion is a good one.

National circumstances and international events demand a closer walk of the Christian with his Master and if the Church of God is to follow in the straight and narrow road, the sacrifice of the Christ of Calvary must be kept constantly in mind, and the Lenten period observed in reality if not in form.



Not Copyrighted *Protestant Voice* recalls that "in the high road" Thomas Dreier reveals that Roger Babson likes to weave religious paragraphs into his talks. In a meeting of business men Mr. Babson found occasion to quote the ten commandments verbatim. After dinner one of the guests rushed up to the head table to tell him how helpful that quotation would be if it were only printed and distributed. "Wherever did you get it?" asked the eager and appreciative listener. "Do you know if it is copyrighted?"

It is a great pleasure to know that neither the script of the Bible nor the blessings found in it are copyrighted.

History Meets Prophecy

By C. W. Collins

Prophecy is God's revelation in advance of certain events that some day will happen. That these events will eventually come to pass is as sure as God Himself. Literally thousands of such prophecies have come to pass in the past; many are happening before our very eyes. There is absolutely no possibility of all or any one of God's prophecies not being fulfilled. "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled," Matt. 5:18. The scripture cannot be broken. John 10:35.

What are the prophecies which lie ahead of us? What does God say about the future of Europe, the world, and so-called civilization itself? Let us go far enough ahead to get a clear picture and then feel our way back to the present until history meets prophecy.

The time is coming when all the nations of the earth will unite to form a single government and one individual shall reign supremely over all the earth. "He shall have dominion also from sea to sea, and from the river to the ends of the earth, yea, all kings shall fall down before him: all nations shall serve him," Psa. 72:8, 11. "The Lord shall be king over all the earth: in that day there shall be one Lord and his name one," Zech. 14:9. "And there was given Him dominion, and glory and a kingdom that all people, nations and languages should serve him," Dan. 7:14.

We have now come far enough along the path of history that this prophecy no longer seems unreal or fantastic. Decades ago, Tennyson sang of the "Parliament of the World." Woodrow Wilson dreamed of an Europe produced king of a "League of Nations." The failure of that abortive attempt to bring in world peace was not because nations should not be bound together but because they were not all bound together and not strong enough. It is very apparent today that as long as individual nations are allowed to go their individual ways with selfishness, pride and murder in their hearts, there will always be strife and war. The "united nations" now are bound together to win the war against the Axis nations and to "win the peace," as they say. This doubtless means to guarantee continued peace. This would mean a continuation of united nations, and as long as any nation that can become powerful is outside of the united group, the peace of the whole is endangered. We are therefore within sight of the day when all the nations of the earth shall unite in one gov-

"And now I have told you before it came to pass, that, when it is come to pass, ye might believe," John 14:29.

ernment. History is about to meet prophecy.

One feature about a united world now unseen by men and nations, is that there is to be one man who will be the ruler over these nations. Mr. Churchill recently remarked in Washington that even the genius of a Napoleon could not govern all phases of this world war. A controlling committee or council is as far as he envisions. He evidently does not anticipate the coming of the man of sin, given superhuman powers by Satan himself. But one man (Satan's man, the antichrist) will attempt to rule the whole earth for three and a half years; and one man (our Christ) will rule the whole earth for one thousand years. This personal return of Christ to rule the nations of the earth is something entirely outside of the conception of world rulers today. But prophecy stands absolutely sure, as America was here before Columbus discovered it. It will come over the horizon in God's time. History will meet prophecy eventually.

That event on God's calendar which immediately precedes the establishment of Christ's world government, is the gathering of all nations to battle on the fields of Palestine. The kings of the earth and of the whole world shall be gathered together to that battle. Rev. 16:14, 16; 19:19. The kings of the East (Japan, China, and India) will be there. Rev. 16:12. "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O Lord," Joel 3:9-11. "I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts. For the Lord hath a controversy with the nations, he will plead with the nations, he will plead with all flesh; he will give them that are wicked to the sword," Jer. 25:29-31.

From these prophecies we learn two things: that there will be war right up to the coming of Christ to rule over the earth, and that literally all nations of

the earth will be involved, war will not end war. Until the end, wars are determined. Dan. 9:26. The last war will be the world war against Christ. Christ Himself will vanquish the warriors and "win the peace," establish and maintain peace on the earth. We had hoped that America could stay out of war. But history has interpreted and confirmed prophecy, and now we know that "all nations" does not mean all nations of Europe or of the old Roman empire, but literally all nations of the earth. South American nations and other now neutral nations will not escape. America is involved and will be at Armageddon. It is now a fact proven by history as well as one long since fixed by prophecy.

Coming a little closer back toward our day and hour we find from prophecy that the man of sin who will assume world government will be a powerful figure who will arise among the ten-kingdomed confederacy of the revived Roman empire, destroy three of those kingdoms and take over the rule of the whole. "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots. The ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first and shall subdue three kings." Dan. 7:8, 24. He then becomes the antichrist who will rise up against Christ and be broken by Him. Dan. 7:25, 26; 8:25; 9:27; 11:45.

This appearance and rule of antichrist in turn involves the formation or reconstruction of the old Roman empire. Dan. 4 and 7 clearly reveal that that empire will exist, be taken over by the antichrist and then be destroyed by Christ's return. That empire includes Asia Minor, North Africa, the Balkans and Greece, Italy, Spain, France and England. It excluded Germany, Russia and Asia. There are scriptures (Ezek. 38 and 39) which intimate that there will be a titanic conflict between the antichrist and the Roman empire and all these nations which lie outside of the Roman empire. How far is it till history meets prophecy in this regard?

This meeting envisions the separation of Italy and Germany, the subduing of Germany by Russia, the formation of a superstate excludes Germany, Russia, and Asia, and a final uniting of those ex-

(Continued on page 14)

Notes From My Letters . . .

J. H. Walker, General Overseer

TELEGRAM: "Greetings in Jesus' name. I wish to report a great revival which closed Sunday night. Thirty saved, twenty-two sanctified and filled with the Holy Ghost.—G. W. Hodges, pastor; S. C. Chambers, evangelist, West Knoxville, Tennessee.

Just received a long distance telephone call from Brother Denham, state Y. P. E. and Sunday school superintendent of Kentucky, who reported that today, February 8, 1942, the Hazard district rally raised \$400 for the orphanage, with \$200 cash and \$200 in merchandise. This is an increase of 100 per cent over last year.

Sunday before last forty-two members

at Crescent Springs raised \$55 in cash and \$22 in new shoes.

Brother J. R. Berry, Potosi, Missouri, reports a wonderful revival meeting.

"Glad to report best revival in years for Potosi, Missouri. Thirty have been filled with the Holy Ghost, twenty-eight sanctified, and eighteen conversions in five nights. The house is filled each night, with growing interest. Rev. Oscar Olson is the evangelist."

We certainly thank God for these old-time revivals and pray that many souls will find God during this, the most terrible time in which we have ever lived.

My Sermonette

FLORENCE SCHUMAKER

"Are ye also deceived?" John 7:47.

"I, deceived?" You, at first thought, are shocked. No, you are sure that you are not deceived. Haven't you been brought up a Baptist, Methodist, or weren't your parents Catholics before you? They could not be wrong. Thirty million strong could not be wrong.

Ah, beloved, "Are you also deceived?" Thus the Pharisees asked the officers centuries ago. They were deceived and knew it not.

Religion is the most important thing in all the world. Are we blindly following our parents' traditions or have we sought earnestly with tears God's way for us? Even the Son of man's way was not His earthly parents' way, for He said at twelve years of age, "Wist ye not that I must be about my Father's business?"

You may say, "I've prayed about it, and I'm still a Presbyterian." Yes, and you likely always will be unless you mean business. Not that we mean to knock any one denomination. All I wish to do is to set you to questioning, searching and praying until you are convinced beyond the shadow of a doubt that that is God's best for you.

But some will say, "I was born a Methodist." No, my friend, you can only be "born again." Denominations are not in heaven, but blood-washed saints are. "Are ye also deceived?"

Salvation is so important that you dare not take your parents' word for it. You dare not trust your priest's or preach-

er's interpretation. You must read it for yourself, and see whether these things be true or not. You must choose for yourself and take from Him what He reveals to you by His blessed Holy Spirit. Don't be afraid. In due time you will hear His voice saying, "This is the way. Walk ye in it." Hallelujah! Then and only then will a sincere seeker after truth be satisfied. Test all doctrines by the measure of the rule which He has distributed unto us, even the sure Word of God. After the weighing, the pondering process has been outlined, and you have arrived at your conclusion, you will not be in any cult or isms. You will realize that His hand was leading you through it all, and that you are in the center of His will.

Oh, if you have pleasure in unrighteousness and love not the truth, you will be at the end of your search in a lovely (?) ism, an ism of some sort or other, whose keynote is love and peace, whose leader may be a Swami. But the blood of the Son of God is missing. Let that be the test. Is blood crying out? "Without the shedding of blood there is no remission!" If this is lacking, shun it as a serpent. It is merely an anesthetic for our souls, to last until we wake up in the flames of hell.

"Awake, thou that sleepest, and rise from the dead, and Christ shall give thee light."

The person who is afraid to stand for truth and right will have to suffer the shame of falling in defeat.

Faith and works are partners; they cannot be dissolved without getting both out of business, as they must work jointly to receive heaven's cooperation.

Delkograms

D. H. DELK

"WISE WORDS"

"Never a man so spake."

It's very easy to want to be an orator, an eloquent speaker, and I think it only wisdom to try to learn good English, and to speak clearly. But good English can be lifeless. Yes, it is possible for "great swelling words" to be "clouds without water." "Wise words are scarce." "He that hath knowledge spareth his words" and "a fool is full of (empty) words." One little boy said his mother could talk on any subject. Another said, "That's nothing, my mother can talk without a subject." A man of words and not of deeds is like a garden full of weeds. A man can say too much on a good subject. Truth exaggerated is weakened. "Let your yea, be yea: and your nay, nay: lest ye fall into condemnation." Many sermons would shorten like stretched rubber released if all the useless words were left out.

They are forcible. "How forcible are right words but what doth your arguing reprove (prove)?" At the home of a meek and quiet old man while his faithful dog lay before the fire two men came in and waxed warm in an argument over religion till the disturbed dog began to howl. Then the good old man gave the dog a light kick, telling him to just keep quiet because he didn't know any thing about it, that they did. How forcible were these few words, "The baptism of John: was it from heaven, or of men?"

They are pleasant. "Pleasant words are as an honeycomb (the Hebrew—an overflowing, dripping one), sweet to the (very) soul, and health to the bones." Pleasant words never give anyone the heartache, headache, or backache. A tongue is not steel, but it will stab in the back if turned loose. A word before is worth two after.

They are appropriate. A word (fitly) spoken in due season how good is it: it is like David's stone, it is sure to hit the spot. The right word, at the right time, at the right place, and in the right spirit always paralyzes the devil. Silence is better than a word, illustration, or a sermon out of season. "Even a fool, when he holdeth his peace, is counted wise." Better a good word than a battle.

They are comforting. Isaiah's tongue was learned (touched with a live coal off the altar) and he was interested in the comfort of others. See chapter 40: 1-50:4. Better say nothing than nothing to purpose. "Never a man so spake." "A bruised reed he will not break."

(Continued on page 14)

Foreign Missions

NEWS FROM INDIA

Dedication of Church at Papanasum

We have written you something about the work in Papanasum, which is about ninety miles from here, the nearest station in the Tamil field from headquarters. For weeks we had been looking forward to going there to dedicate our new church building. Wood needed for it had been sawed here in Travancore, and prepared for the roof, doors and windows, then sent there by rail. Our son, George, had made two trips by car to see about getting the roof on the church.

On the morning of November 14 Brother Cook, Brother Case, George and I set out to go there by car. It rained most of the way, so it was very hard for George to drive but we made the trip in about four hours' time. We are thankful that we had good weather all the time we were there. The church is one to be proud of—a fine stone building with tiled roof, but it already seems that it will not be large enough for the growing work there.

From the first meeting to the last one on November 16 we felt the Lord's presence in our midst. I did enjoy hearing the believers sing, for they sing so much better than our folks here in Travancore. Why, even small children seem to have music in them; one little fellow, seemingly not more than four years old, kept such good time with either cymbals or a tambourine. The first night Brother Case gave a good message on "The Cross of Christ."

The church is on one of the main roads of the town and folks passing by gathered in, some of them Hindus, who listened attentively. At this place we were reminded of our dear Chacko, the former pastor who recently went on to his reward, one of our Bible students who built up the work there. Another student who is temporarily in charge is doing a good work. He can now speak more fluently in Tamil than in his native tongue. Memories of our dear Aleyamma, one of our women workers who laid down her life there, were brought to us as we passed the cemetery where she was laid to rest. The seed sown by these and others is bearing fruit.

Brother Cook spoke of the time when he first went to Papanasum. At that

time there was but one family and he wondered if it would pay to go, but in that first meeting a number of Hindus raised their hands for prayer, so he was encouraged. There are several teachers and other young people in this church. Some of the people of the church are employed in the cotton mills and in other ways earn money, so the work is partly self-supporting.

The church promised to pay half for the building, the Church of God paying the other half. They still had an indebtedness to be raised, so after the last meeting Brother Benjamin, our secretary for that field, tried to get pledges to pay off the indebtedness. Brother Case was also helping some. Rs. 180 was to be raised and the people were cheerfully subscribing but when it got to almost half that amount, it seemed that more would not be given. Then Brother Case stepped up and in true Church of God style pled with them to raise the whole amount that night. He doubled the pledge he had made (and we know that meant sacrifice) and others began to add to their pledges till the amount came up to Rs. 100. Brother Case then asked one young man who had said earlier in the meeting that he would give something but would not state the amount, what he would give. After asking how much was lacking, he said he would give that. We surely did praise the Lord after that. Those of you dear ones who have a share in this good work can praise the Lord for

this lighthouse in the midst of this town of Hindus and nominal Christians.

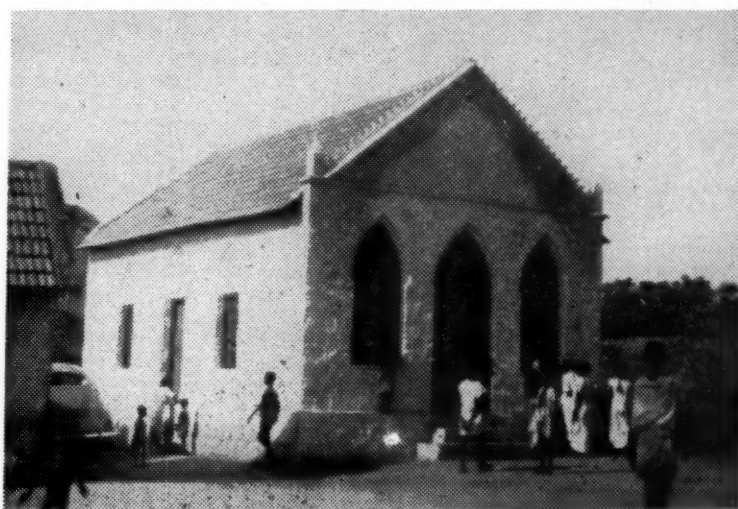
Sunday afternoon there was a baptismal service when seven followed the Lord in baptism. Brother Benjamin remained there for two days and wrote us as follows: "We had the Lord's supper on Tuesday night. During the course of the meeting two people—a man and a woman—decided to follow the Lord in water baptism, so we stopped the meeting then and there, went to a tank after nine p. m. and baptized them. They also joined with us in the Lord's supper."

Please pray earnestly for Papanasum and for the work in other parts of this field.

Revival at Station Kottarakara

Up to 1926 we had our headquarters at station Kottarakara; though the Lord has worked in this church from time to time in a special way, yet it has been in a state of lethargy for some time. One reason for this is that they have had no regular pastor. A few months ago we sent one of our evangelists to live there and work. He began to visit the homes of all the members and to get them to co-operate in cottage prayer meetings and open-air meetings, etc. A revival began and for the past two months it has continued, growing in intensity.

(Continued on page 14)



New church dedicated at Papanasum.

Requests

For Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.

Pray For

God to heal my vocal chords. I planned to begin a meeting Sunday, the 15th, but am so hoarse I can hardly speak and because of voice conditions I have not preached any since last August and I need prayer.—Mrs. Dovie Coats, Rt. 2, Rayville, La.

The healing of my grandmother of kidney stones and pains in her limbs. She is seriously ill.—Catherine Jouart, 100 S. LaBlance St., Pensacola, Fla.

My husband to be healed of sinus trouble and that the Lord will encourage his heart.—Mrs. W. L. Callahan, Box 315, Blythe, Calif.

My father to be healed of indigestion and heart trouble; my sister, Mrs. John Sanders, 522 Tucker St., Chattanooga, Tenn., to be healed of smothering spells and a very weak heart; my oldest son to be healed of T. B.; another son to be healed of the flu, also that his hearing will be completely restored.—Mrs. Louise Moreland, Whiteside, Tenn.

Me to be healed of neuritis and asthma and my eyes to be strengthened.—Mollie Bankston, 721 N. Hain St., West Frankfort, Ill.

The healing of my mother's eyes, the doctor says she has a growth almost covering both eyes.—Ruby Soder, Rt. 3, Box 58, Charleston, S. C.

The healing of my body. I am a shut-in and have been in bad health since August. Pray that I will be an overcomer, I have many trials. Any tracts or left-over papers will be appreciated. My husband to be saved.—May Porter, Waverly, La.

God to undertake for me in a special

way and deliver me; my body to be healed.—Brookie Pinson, Borderland, W. Va.

The healing of my husband's back; my boy's eyes; my body.—Dessie Morris, Talladega, Ala.

The healing of my body.—Leona Everly, Rt. 1, Box 235-B, Middlesboro, Ky.

The healing of my wife, she is in a run-down and weakened condition.—Rev. Harry Kutz, Box 975, Johnson City, Tenn.

The complete healing of my body, I have trouble with my throat and chest and have appendicitis.—Miss Josie DeHart, Rt. 1, Box 23, Draper, Va.

Sister Mamie Dillinger that God will undertake for her.—Sister Anna M. Harris, Jackson, Ohio.

The healing of my body, I fell and hurt my back.—Mrs. L. A. Brinkley, Rt. 2, Box 188, Waycross, Ga.

The healing of my body, I fell and injured my leg and knee and am in bed; my little girl to be healed of a severe cough, she has hot fevers with it. I am afraid she has whooping cough.—Mrs. Nora Harmon, Rt. 1, Box 23, Isola, Miss.

The healing of my stomach, I have had three bad spells with it since Christmas.—Evangelist Mary A. Monroe, Rt. 1, Somerville, Tenn.

My little boy to be healed of typhoid fever and God to supply my husband with work; God to supply our needs somehow. We really need prayer and help.—Mrs. Walter Simpson, Helton, Ky.

The healing of my son, Fred R. Smith, soul, mind and body, he is in the state hospital at Norman, Okla.; God to undertake for my son-in-law.—Mrs. Maggie M. Smith, 1302 W. College, Guthrie, Okla.

The healing of my body, I have been helpless three weeks with inflammatory rheumatism and am trusting God.—Theodore Martin, E. Broadway, c/o Chatman's Service Station, Lenoir City, Tenn.

The healing of my wife who has been sick about three weeks.—O. V. Brown, Rt. 1, Milan, Ga.

The healing of my daughter who is in the hospital, the doctors think she has T. B. of the spine.—Mrs. Elbridge Paynter, Mallory, W. Va.

God to heal my body and undertake for us, I have T. B. of the bone and have a wife and five children and we are badly in need. I am crippled and not able to work and my children are too small to work.—Onzie Haskins, Asher, Ky.

Me to be healed of high blood pressure.—Mrs. Omar Chesteen, Rt. 4, c/o L. B. King, Winona, Miss.

The healing of two men.—Mrs. J. A. Douglas, Rt. 2, Box 115, Jellico, Tenn.

My husband to be healed of heart trouble, he has been unable to work for three months. Also his legs to be healed of swelling.—Mrs. J. J. Robinson, Chester, S. C.

The healing salvation of Horace Barker, Rt. 2, Rome, Ga. He is very ill with heart trouble and dropsy and his wife and five children need him. If the saints in Rome feel led to visit him, I hope they feel free to do so.—Lilian Cumiskey, clerk, MacArthur, Calif.

God to heal my left side, I have suffered eight years with it.—Mrs. Clifton Bynum, Rt. 1, Eden, Ala.

The healing of my mother, father and me.—Miss Alice Dee Burden, Rt. 1, Box 23, Cromwell, Ky.

My daughter-in-law; my son; the healing of my body, my health is not very good and I have a small growth on my tonsil.—Mrs. Mattie Burden, Cromwell, Ky.

The saving and healing of my husband; my daughter to be healed of T. B., she is not able to sit up in bed; God to supply our needs.—Sinda Brown, Warbranch, Ky.

God to heal my body of high blood pressure and kidney trouble.—Mrs. Minnie Foreman, Box 144, Edgewood, Tex.

My mother who is sick to be healed, she has something wrong with her side.—Vera Ray, 508 6th St., Cookeville, Tenn.

The healing of my body. Old Evangelists will be appreciated as I get so lonesome. Maybe if I have something to read it will help me.—Mrs. Ida Haygood, Harrisonburg, La.

My little girl who got burned to be healed.—D. T. Rivers, 228 Lakeview

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THE CHURCH OF GOD EVANGEL

Reports from the Field

Working Hand in Hand

CRAB ORCHARD, Ky.—Dear Editor and Brother in the Lord, may I come in for a fireside talk and speak of the Church of God and the beloved pastor at this place, here at Piney Grove Church of God? The saints of God follow the pathway of our Lord; there are no big I's or little you's, but all work hand in hand, traveling to heaven the knee-print way. We give God the thanks for our pastor, Brother Hughes. He is loved by all for the kind treatment he shows to all, both rich and poor, both in deeds and words. He has labored hard and at all times you will find him on the job, hot or cold, wet or dry. When it takes prayer one can depend on him.

When Brother Hughes took this church at Piney Grove it was scattered and in a bad shape, while now, by hard labor, Brother Hughes, by the help of God, has the church joined hand in hand with brotherly love. Now we meet Saturday night and Sunday. We also have Sunday school at ten o'clock and Y. P. E. Sunday night.

With holy hands lifted, with one voice in one accord, we can thank God for our dear pastor. May God continue to bless the church at this place.—Rev. R. H. Tyree.

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TRENTON, Ga.—I truly thank the Lord for what He means to me. I have had the Holy Ghost for several years but have been a member of the Church of God for about three years.

We do not have a Church of God here but will never cease working and praying until God gives us one. We have started a little mission and are working and praying for a building by this summer. We earnestly covet your prayers. If you have a good church to attend, just remember that we would like to have a place to worship God too, and are not going to give up until God provides us one.

There are only six members of the Church of God here but we have been having wonderful services and good attendance and we believe there is lots of good church material here.

We thank God for sending us Brother Mize and for the way he has encouraged us.

We again covet your prayers for we want to go over the top for Jesus and to be ready to go when He comes or calls.—Mrs. Jewel Sullivan, secretary.

DESLOGE, Mo.—Dear Saints, I had a wonderful vision at Cantwell, Mo., Church of God, Sunday morning, April 14, 1935. Brother Milligan was the pastor at that time but since then I had backslidden and lived a miserable life but thank God, this morning finds me with the victory in my soul. We have been having a wonderful meeting at Cantwell and several have prayed through. Brother Chancel French has been doing the preaching, and my, how the Lord has blessed. This morning I thank God for the Evangel because it encourages my soul and gives me a determination to serve God. Pray that God will keep me and my husband and I will do His will.—Mrs. Ray Durbin.

Moving On For God

PONCHATOULA, La.—I surely enjoy reading the Evangel. I can hardly wait until its arrival. I praise God for the Holy Ghost and the Church of God, also thank Him for good health. I have had the Holy Ghost thirteen years and this straight and narrow way grows brighter every day.

We are proud of our new pastor, Brother George Hemphill. I am glad he wants to put the program over the top for the Church of God. We are looking forward to a revival soon. I am so burdened for lost souls. I want to do more for the Lord's cause this year than ever before. Please pray for the people, especially the young people at this place. We have a Y. P. E. here at Bedico. Please pray for the work. I ask all who will to fast and pray for my mother who is in the hospital with an affected mind. Her children need her at home. Pray for my husband. I have a number of brothers and one sister who are unsaved. Pray for them.—Mrs. M. Lenel, Box 214.

Proud of Our Pastor

PIKEVILLE, Tenn.—I praise God this morning for what He is to me. He surely blessed us in our little prayer services. Bless His name. I have had the Holy Ghost about twenty-five years. He is so sweet to me; He has been in my home so many times and healed. Bless His name. He is everything to me.

We surely have good preaching at our little new church at Shady Vale. Brother Walter Thurman is our pastor. We are pleased to have him again this year; he preaches under the anointing power of the Holy Ghost. Praise God! Oh, if all the people would come to God He would

save our nation just like He did the city of Nineveh. I know He would.

I have five sons who will have to go in training, some will have to go soon. I want you to pray for them. Three of them are trying to live for God but the devil is trying to overcome. Pray that they will overcome the devil. Two of them are backsliders. Pray that they will come back to God before it is too late and that the other one will come to God. Pray much, we need your prayers.—Mrs. Josie Hale, Rt. 1.

Here and There With the Gospel

After the Florida camp meeting last year my first revival was at Wauchula. The power of God was there in every service. The church was filled to its capacity. For many nights I was unable to preach. The Holy Ghost would take charge. As a result of that meeting ten were gloriously saved, eleven sanctified, twelve filled with the Holy Ghost and ten baptized in water. Brother J. M. Bradley, pastor, is doing a great work there and seems to be loved by all.

Next was Bowling Green. The Lord met with us there in a glorious way. Several prayed through to victory. Brother C. W. Fender is pastor. His church is small, but he is working hard to put his church program over. May the Lord bless the faithful pastor and his flock there.

I then went to Winter Haven for a revival. The church had been praying and as a result four were saved, five sanctified, and one filled with the Holy Ghost during the meeting. Brother Thomas, the pastor, is a fine man to work with. His flock certainly appreciates him.

Next you find us at Lake Wales bombshelling the devil and his kingdom. As a result of that meeting eight were saved, seven sanctified, and five filled with the Holy Ghost. The pastor, Brother Leon Thomas, certainly worked hard to make the revival a success. He is to be greatly extolled for his faithfulness.

I went down to Immokalee and engaged in a battle against Satan. A number were saved, sanctified and filled with the Holy Ghost.

I am now in a revival at Sebring. The revival is being talked about here and there. The end is not yet. Watch us go over the top. Several have been saved, sanctified, and one filled with the Holy Ghost within the last few nights, but even greater things are going to happen yet. We will tell you more about that later. Brother Austin is the pastor here. He is always at his best. Pray much that God will continue to bless us with greater results.—J. H. McDowell, evangelist. 45 Walker St., Lake Wales, Fla.

Revivals and Their Results

SANTA ANA, Calif.—We have just closed a two weeks' revival with Rev. Albert L. Reed, of Alabama, doing the preaching. One was saved and three filled with the Holy Ghost in the two altar calls that were given for the two weeks. One was added to the church.

We thank and praise the Lord for the good pastor we have, Brother O. Gregory, and his good wife and family. They were surely God-sent. Our little church has had some ups and downs but the Lord has given us some good steady people and I thank the Lord for them. Brother Paul Walker, our church treasurer, is a blessed man of God. I do not know what we would have done without him. I believe in giving the flowers while one lives and I believe he has earned a big bouquet. May God bless him and give us many more like him.

We started out renting a little log cabin to hold our services in. Now we have our own building, 30x50, all paid for except the lot. Brother Reed brought forth some wonderful truths. Thank God for the good Church of God.—Mrs. Lula Planchon, Rt. 4, Box 29.

UNION, S. C.—We praise our King for the way He is blessing here in Union and on the Union district. After coming back here from the Assembly to pastor for another year, we set out to double our membership and to reach the parts of this town which had not been reached for the Church of God. In October we started a revival with Sisters Myrtle Whitehead and Pauline Jackson, evangelists, in charge and the revival was a success. The results were as follows: Sixteen saved, eight sanctified, five filled with the Holy Ghost, and three added to the church. Two came in by transfer after the revival.

In December we started another campaign against sin and the devil, with the Luke evangelistic party, of Florida, in charge. The results were fifty-two saved, thirty-three sanctified, twenty-two filled with the Holy Ghost, and nineteen added to the church. So you can see we are making a good start on doubling our membership.

Not only is the local church doing a great work, but the entire district is doing a great work for the Church in general. Last Saturday and Sunday was our district Sunday school and Y. P. E. convention and the amount taken in an offering for the orphans was \$350.05. Pray

for us here, especially for our revival which is to start sometime next month with Brothers Gosnell and Stone, evangelists, in charge.—George W. Cooper, pastor, Box 214.

We have closed a revival at the Church of God at Stone Branch with six saved, four sanctified, one filled with the Holy Ghost and four added to the church. We also had a communion service, for which we thank the Lord so much for being one in our midst. Brother and Sister Watkins, of Holden, were our evangelists. They were a blessing to the church. The saints all feel better; all liked to work with them. They are real workers for the Lord. Brother Chessey Noel is our pastor and we thank the Lord for a man like he is, and we love his good wife so much.

The Lord was so good to us. He sent us help from other churches. Brother Douglas Sexton was also a great help to us. He preached some good messages anointed with the power of the Holy Ghost. The church can never forget these good blessings from night to night. We are a small band, but we are looking for Jesus and are all looking forward for more workers. We have our Sunday school band, also Y. P. E., and have some fine young people who are always ready to help out. Some sing, some play music, and render extra good help, also our L. W. W. B. is ready to do its part. This church was on the honor roll last year and we want to go over the top again this year one hundred per cent.

Pray for us and lost souls here at Stone Branch.—Josie Bledsoe, clerk, Big Creek, W. Va.

JOHNSON CITY, Tenn.—After a week of feverish and hard work to make the final preparations, we finally had our auditorium of the new brick church ready to begin revival services in on Jan. 4, with Rev. M. M. Mortenson and his wife as the evangelists. The meeting ran for four weeks and we were privileged to witness thirty-three souls weeping their way home to the Savior, to see His smile of forgiveness. Four were sanctified and filled with the Holy Ghost and fourteen allied themselves with the local church. There are others who are coming in later. We were fortunate to have such fine and impressive workers in this meeting as it was the first contact that many of the people who attended the meeting ever had with the Church of God as the new

edifice is in a new and better location. Many fine and new friends were made for the cause here in this meeting.

It would not be fair for me to send this report and not make some mention of the sacrificial efforts that have been made on the part of the good people here in erecting this new and beautiful church. The most of the work has been done by the men of the church after their regular work hours and on their off-days. Nine and ten o'clock in the night found the good men still working many times. As an example, one dear man worked all day on the Saturday before the meeting was to start and seeing that there was more to be done before we could use the auditorium he came back after eating his evening meal and worked all night long, leaving about seven o'clock the next morning. This is typical of the cooperation and self-sacrificing that I have found since coming here as their pastor. I know God is going to reward such faithfulness, both here and in the world to come.—Harry Kutz, pastor, Box 975.

ALLIANCE, Ohio.—We have organized a church at Alliance, Ohio, and are engaged in a revival with Rev. Marsh Patterson doing the preaching. We ask that every Evangel reader hold us up in prayer, that God will save souls and give us a great Church of God in Alliance.—Rev. and Mrs. Adrian Kirby, 223 E. Main St.

MATOAKA, W. Va.—We recently closed a very successful revival at Weyanoke conducted by Brother H. S. Smith, pastor of the Church of God at Montcalm, W. Va. Each message was brought under the mighty anointing of the Holy Ghost and has proved a great blessing to both saints and sinners in the community. The revival ran three weeks. During that time sixteen were saved, eight sanctified and nine filled with the Holy Ghost. Eternity alone can tell the good that was done in this revival.

We praise the Lord for sending Brother Smith our way. We are still thinking about how God used him in giving out such soul-stirring messages. We also appreciate the way the good people at Montcalm cooperated with us. May the richest of God's blessings be with each of them.

At the close of the revival we had an old time communion and feet washing. Useless to say the Lord wonderfully blessed for He always does in a service like that.

Pray that we will press on in this great fight and be soul winners for Jesus and be ready for His soon coming.—C. J. Norris, clerk.

FLINT, Mich.—I am glad to report victory in my soul and say the Church of God on the east side of Flint is growing by the help of the Lord. On Jan. 4, Rufus Rathburn, the pastor's son, began a revival and five souls were saved that night, all of them under fifteen years of age. The meeting ran two weeks and the saints were built up in the faith. We expect to see many more saved. Brother Rufus is just passed eighteen years but he has a mind to serve the Lord and let Him have His way. Ten were saved, three sanctified and two filled with the Holy Ghost. Pray for us and for this young brother as he has just quit his job and is launching out for Christ and His kingdom.

Since the revival five have been added to the church and several more are looking this way. Souls are being healed by the power of God.

I covet the prayers of the saints that I will stay humble at the foot of the cross. God is blessing all three Churches of God in Flint.—Sister Ethel M. Co-sand, 1620 Wisconsin Ave.

DOWLING PARK, Fla.—We have just closed a two weeks' revival conducted by our district pastor, Brother N. C. Ridgeway, and Brother Clyde Mangram, of Buford, Ga. The week before the revival started twelve were saved, twelve sanctified and ten filled with the Holy Ghost. During the revival sixteen were saved, twelve sanctified and ten filled with the Holy Ghost, making a total of twenty-eight saved, twenty-four sanctified, and sixteen added to the church in three weeks. The Lord's supper and feet washing service was held last night. The power of God was in our midst every night.—Pastor, H. T. Thompson, Rt. 5, Box 88-A, Live Oak, Fla.

A second great revival since the Assembly, which lasted four weeks, came to a successful close at East Chattanooga, Tenn., on February 1.

The initial sermon, which was a wonderful message delivered by Rev. R. P. Johnson, First Assistant General Overseer, on the subject of "Glorying in the Cross" was very timely, inspirational and effective. Thereafter the preaching was done by Rev. Fatie C. Atkinson, evangelist, who is now pastoring at Bogalusa, Louisiana. Notwithstanding this young minister is only twenty-two, he has been actively engaged in successful evangelistic work for seven or eight years. He is an able scriptorian, possessing ability to quote hundreds of scriptures from chapter and verse in direct harmony with the subject, and commands the attention of his audience.

Rev. D. B. Yow, the highly esteemed pastor, with the full cooperation of the

church, managed the order of this great meeting, which surely met the approval of the Lord whose divine presence was vividly felt and manifested in every service, for which we all feel meekly grateful.

The attraction of this meeting was not confined to Chattanooga, but its effect drew a visit from Rev. E. M. Ellis, a former pastor, now state overseer of North Carolina, Rev. M. P. Cross, overseer of South Carolina, Rev. J. L. Goins, overseer of Iowa, Revs. E. L. Simmons, R. Huff, F. R. Harrawood and other ministers from Cleveland and other places.

Rev. Blackwood, pastor, the Blackwood Trio and other workers from North Chattanooga rendered valuable service in altar and song.

An accurate account could not be made of the number receiving various experiences in this meeting, but at least fifteen received the baptism with the Holy Ghost and twenty-four united with the Church. We praise God for this wonderful revival and the love, unity and victory He is giving us at East Chattanooga.—John Ledford, 4821 16th Ave.

DUNFORDTOWN, Va.—The church at Dunfords-town, Va., has just closed a wonderful revival. The power of God was demonstrated from the first service until the last. At times the Spirit swept over the congregation one wave after another until it looked as though the whole place would be shaken.

The altar was filled most every night. Twenty-five were saved, twenty-two sanctified, eleven filled with the Holy Ghost, fifteen united with the church and nine baptized in an ice-covered creek.

Rev. H. V. Lawson, of Roanoke Rapids, N. C., did the preaching. His messages were soul-stirring and heart-melting ones. Brother Lawson is a fine man.—Rev. W. T. Morefield, pastor, Rt. 1.

ALVIN, Ill.—We praise God for the wonderful ten-day revival which closed last night. Rev. Noe W. Lowe, evangelist, was in charge. God blessed in a wonderful way.

Five were saved, seven sanctified, five filled with the Holy Ghost and the church strengthened and encouraged to go on.

We thank God for our pastor and his wife, Rev. and Sister Stewart. Saints of God, we earnestly covet your prayers. Pray for the young people who have been saved in this revival, that they will be a blessing to the church. Pray for each of us here at Alvin, especially for our pastor and his wife. We want to be in the center of God's will at all times. Pray for us.—Paul S. Hughes, Box 66.

PATTONSVILLE, Ohio.—We are grateful to the Lord for a good revival

which closed here recently. Brother Joel Stamper, of South Lebanon, Ohio, conducted it. Brother Stamper was a real God-send to our community. Every service he received the anointing and he preached the Word with power. Conviction fell and, though the attendance was low and zero weather set in on us with a heavy snow, souls were hungry for God. Twelve were saved, six sanctified, four baptized with the Holy Ghost and ten added to the church. One dear little girl, who has had the baptism since before she was ten years old, had the joy of seeing father, mother and one brother saved and sanctified, also since the meeting closed two other children in the same family have been saved. The community is stirred, healings have been performed and God's presence is manifested in nearly every service. Cottage prayer meetings are held weekly and have proven a great success. We thank God for men like Brother Stamper and are looking forward to his return sometime in the future, if Jesus tarries.

Pray for our pastor, Brother H. L. Dillinger, that God will bless his efforts to be a real shepherd to the flock. Also pray for our church.—Anna M. Harris.

THOMASVILLE, Ga.—We are glad to report victory this morning. Thank God for salvation through the blood of Jesus. We just closed a wonderful revival with Sister Maude Largin, 590 Crew St., Atlanta, Ga., in charge. Sister Largin is one of the sweetest and most wonderful girls I ever met and one of the most wonderful preachers and singers we have today. Her sweet singing and loving smiles won the hearts and respect of many people around here who had never been to the Church of God before. School teachers and school professors came out, and people out of town, twelve miles distant, came and said they had never heard anything like it and it was the best and most wonderful singing they ever heard in their lives. Sister Largin stayed with us at Patten church only two weeks and left us about two weeks too soon. There were several saved and sanctified, three filled with the Holy Ghost and two added to the church, for which we thank God. If she had stayed a little longer God would have given a landslide, I believe. We want her to come back and finish the work she left unfinished at Patten.

We are growing by leaps and bounds here and want you to pray that God will give us a harvest of precious souls.

Sister Largin has traveled in thirty-eight states, Canada and Mexico and has lots of experience that will do you good to hear. Sister Largin, we want you to come back to Patten again soon. Pray

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Praise and Thanksgiving

Jesus Is Real to Me

LACOOCHEE, Fla.—I am so glad Jesus is real. I truly praise Him for His kind and tender mercy to me. I thank God for full and free salvation, something the world cannot take. Praise God because He means more to me than tongue can tell. When I get sick He heals me. It is so sweet to trust in the Lord. I praise Him for health and strength and what He means to me in my everyday life because that is what will count. I am so glad for this wonderful experience He gave me about four years ago. It still stands good tonight. I thank the Lord for the Evangel. It means so much to me. I thank the Lord for our Church at Lacoochee. Thank the Lord for our good pastor; he is a man of God.

Saints, if there was ever a time we needed to pray and live close to God it is now. Lord, save our poor boys that are facing war; they need our prayers. We ought to also pray for the ones who have turned their backs on God. Just think, how would it be with our souls if we were lost? How it grieves my heart to see anyone go back in sin. Praise the Lord, He said He would never leave nor forsake us, but would go all the way.

I desire the prayers of God's children for my unsaved loved ones, that they will realize the need of salvation before it is too late. I am trying to do my best. Saints, pray for me, I believe He is soon coming and I want to be ready when He comes or calls.—Mrs. P. H. Rogers.

WYOMING, W. Va.—Greetings in Jesus' name. As I have been sitting and reading my Bible, the dear faces of those whom I met when I was evangelizing came up before me. You may think I have forgotten you in Ohio, Kentucky, and Parkersburg, W. Va., but I haven't.

I have been very sick and haven't been in a revival for over a year. I ask prayers that God will make a way for me to be in His work again and see precious lost souls come to Christ. I have no other desire in my heart only to live for Jesus until He comes. I have an unspoken request. Please pray that God will answer. May God bless you all.—Lake Erie Pahl.

ABILENE, Tex.—Dear Readers of the Evangel, God bless your dear hearts. I do so dearly love every one of you and am praying that you will all see Jesus in every trial. Glory to God, His grace is sufficient. I know He will make a way if we live a holy life, and will heal our

diseases. Oh, it thrills my soul to read the many good letters in the Evangel, of how the dear Lord is still saving, sanctifying, and filling with the Holy Ghost. Oh, how I love Him and praise His holy name.

Dear saints, please pray for a Church of God in Abilene. If you feel led, fast and pray. This is a ripe field. I am sure there is a great work for the right workers. There are some women here who are standing true to God and His Church. Truly there is no time to be at ease in Zion.

I thank God for the Church of God and our good overseer. "In the multitude of counselors there is safety," Prov. 24:6. The dear Lord still blesses me. Hallelujah!—Nora Hughes, 517 Peach St.

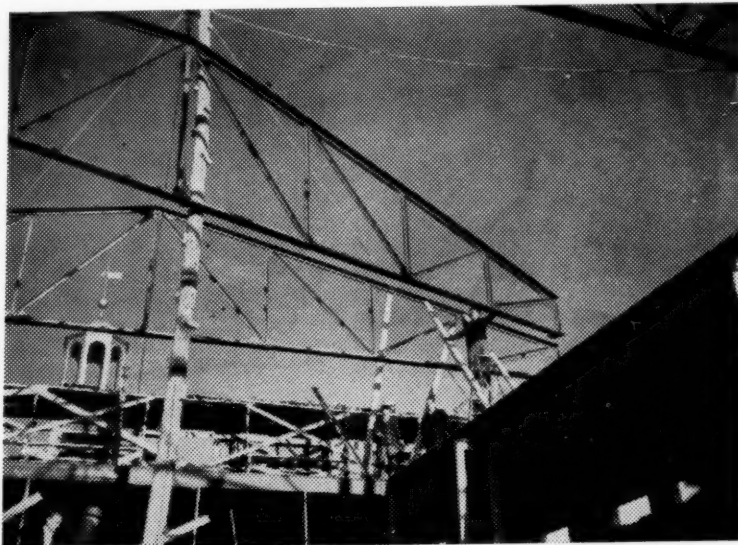
GERMANTOWN, Ohio—I am sounding a note of praise to God for the many blessings He has bestowed on me all through this life. I have been a silent reader of the greatest paper on earth, the Church of God Evangel, for many years and can truthfully say it is a welcome visitor in my home and I enjoy reading felt as we gathered together working for the many testimonies, praises and requests. our dear Savior. We sing, pray and shout

I am so glad God saw fit to save me and give me this good blessing almost twenty-six years ago, and it still holds good, although I feel my weakness and inability, God knows my heart. Bless His name! Space will not permit me to tell the many times He has answered prayer in my home. At one time husband was out of work and I prayed to God about it and in about two weeks from that time I got work and worked two weeks and my husband got work and has worked ever since.

I thank God for the Church of God at Middletown and our good pastor and his wife, Brother and Sister M. J. Headley. Praise God for people like him and his family. I want the prayers of God's children everywhere for my unsaved husband and other loved ones.—Mrs. Maggie Crow, Rt. 1.

SHELBYVILLE, Ky.—I praise and thank God for saving, sanctifying and filling me with the Holy Ghost and power. I can't praise Him enough; He is so precious to me. The Lord is really working in our midst. We thank God for our Sunday school. His presence is felt from the time we start our services until the benediction.

I praise Him for the Y. P. E. and L. W. W. B. God is wonderfully meeting our needs. His wonderful power has been felt as we gathered together working for the many testimonies, praises and requests. our dear Savior. We sing, pray and shout



This is the last of the six-foot steel roof girders for the new building at B. T. S. being swung into place on February 5. We are able to report that the roof is now nearing completion and work is going forward in other parts of the building.

Brother L. T. Waters is standing on the stepladder helping guide the girder. Brothers Tharp and Miller can be seen just a little to Brother Waters' right, standing on the floor above and around the auditorium where the music practice rooms will be.

His praises while we are at work. The L. W. W. B. at Shelbyville is really a band of workers. They put God first in everything. There are just a few saints here, but God is wonderfully blessing in a mighty way. We have seen some wonderful things happening. We thank God for our revival which just closed, conducted by our pastor's wife, Sister W. H. Wilson. The Lord was in our midst; His presence was felt by all. Souls were saved, sanctified and five filled with the Holy Ghost. Several were added to the church. We thank God for our little church here, which is not a year old. We are so glad God sent our pastor and his wife this way. We know they were sent here by God; they have been a real blessing to the church in the short time they have been here. We covet the prayers of everyone that the church will be ready to go when Jesus comes. Pray much for our pastor and his wife.—Sister Peggy Young, 204 Clay St.

Healed of T. B.

MARIETTA, Ohio.—Dear Saints, I am glad that I can say a few words of praise for my Savior. I am truly glad that the Lord saved, sanctified and filled me with the precious Holy Ghost. I promised the Lord when He saved me that I would testify of what He has done for me.

When I was about two and one-half years old I fell from a high porch onto a pile of rocks and bricks and bruised my leg and hip very badly. It got worse and worse and the doctor said I had T. B. of the bone. I was sent away to a bone specialist in Columbus, Ohio, where I received an operation. No one ever expected me to live and if I did I could never walk again. Even the doctors gave me up, but the saints prayed for me and held on to God and He touched my body and I got well enough to walk and could go home, after being there for three years.

A few years later I began to have sharp pains in my leg and hip again and I was taken back to the hospital for an X-ray. The doctor said I would have to have another operation; but a few nights later a good man of God was there and prayed for me and I was completely healed. That was several years ago. A few months ago the doctor at Columbus wanted to know how I was getting along so I went back for another X-ray and he said there was no sign of T. B. at all. Isn't it wonderful what the Lord can do?

Pray for me and pray that my father and brother will be saved. Pray for the Church of God at Marietta and for God to send people out to hear His Word and be saved. Pray that He will keep us in His will at all times.—Miss Leona Burge, 308 Cinder Path.

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BUFFALO VALLEY, Tenn. — I am

still trusting Jesus with both soul and body. I am still saved and filled with the Holy Ghost.

I can truly praise God for His healing power, for just last week He healed one of my girls, for which I am so thankful. She fell at school and hurt her side badly. I prayed and she got some better, then got worse again. On Saturday I got my new Evangel and laid it on her side in Jesus' name and she lay there in bed just a little while, then took the paper off and got up and went to play. I want to be found doing my heavenly Father's will at all times. It is time we were all trying to bring lost souls to Jesus. Pray for one of my sisters-in-law; she has something wrong with her side. Pray for me and husband and two girls that we will hold out faithfully. Pray that God will completely heal my head and back.—Attie Ramsey, Rt. 1.

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HEFLIN, Ala.—I praise God for all He means to me. I praise Him for a happy home and a family that is all filled with the Holy Ghost, except my two babies and I am believing God will fill them when they are old enough. In answer to a request of a few days ago, I feel that somebody has been praying. Two of my little girls already had the blessing, so Saturday night my other little girl and another one of their little playmates received the blessing at home. I have something to really praise God for, besides all other good things He has done for me. I will never be able to tell it all while I am here.—Lillie Boswell, R. F. D. 1.

A Wide Awake Church

CHERRY VALLEY, Ark.—I praise God for the prayer meeting we had November 15 here at home. The roads were so bad the people could not come all the way in cars so the cars were left and they walked on. One brother and his family came in a wagon. Some wore boots. God's power was manifested; everyone praised the Lord. The boots did not seem to be a bit in the way; they just shouted and danced as if they had on golden slippers. A message was given and interpreted.

God is still working here at Hazes Chapel. The good saints brought potatoes, beans, sugar, etc. If you love God you will love your pastor, and if he doesn't preach as you want him to, pray for him, that's your duty, for we want God's will to be done in everything. We surely have some people here who will stand by you, some among the best. Pray for our Y. P. E. leader, Brother Daulton Poff, in training camp. He is surely a child of God and he asks all to pray that he'll stay in God's will. Also pray for my brothers, Fred and Melvin Hoskins, to be saved.—Mrs. R. A. Garner, pastor's wife.

PONCE DE LEON, Fla.—Dear Evangel Readers, just a few words in praise to God for answering your prayers in behalf of my body, and many many thanks to every one who prayed for me, for God has surely heard your prayers. I am lots better. Thanks be to the Lord. But my kidneys and stomach still give me trouble. Please pray for God to make me whole. I know He can and I feel that the Church of God people can get a prayer through. Praise God for His great Church.—Mrs. L. E. Alford, Rt. 2.

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CANTWELL, Mo.—I can certainly say that God is still on the throne and answers prayer. Sunday night, December 21, a young person came to the altar during the song service and got saved and that started a gracious revival. This is the sixth week. Brother and Sister Chancel E. French are the evangelists. They really are on fire for God. Brother D. P. Barnett is pastor. Pray for us, that we will be in God's will always.—Miss Leavah M. Prather, Box 65.

Lord Still Blessing at Bayard, W. Va.

BAYARD, W. Va.—Dear Evangel Readers, a few weeks ago I told you how the Lord was blessing us here. Praise His good name, He is still blessing us and doing great things here in Bayard and surrounding towns. Some time ago a lady living in Gorman, W. Va., went to the hospital and had a goitre removed and a tube placed in her throat. Last week she got worse and sent for Brother Miller and his folks to come and pray for her. She also asked him to take her back to the hospital. We all went and had prayer meeting in her home, and a few days later Brother Miller went back to see her. She said she had forgotten all about going to the hospital she felt so good. Praise God for His goodness. This lady isn't a member of the Church.

Brother Miller's son was taken suddenly ill with appendicitis on Saturday. They prayed but he got no better. One of his neighbors stayed up until twelve o'clock Saturday night thinking they would have to take him to the hospital, but Brother Miller held on to the Lord. He asked for some of the sisters living close by to come in and help pray and the Lord instantly healed him before twelve o'clock. He was at Sunday school and church on Sunday morning, as well as usual. Praise God. Most every day the church receives handkerchiefs to be anointed, and requests for prayer and healing.

Oh, I am so glad Jesus still hears and answers prayer when we come to Him with an honest heart, willing to obey Him in all things, willing to take up His cross daily, caring not what the cross might be, willing to sacrifice, willing to pay tithes and offerings, willing to surrender all to Him and let Him have full

control, willing to love Him with our whole heart, mind and soul, and our neighbor as ourself. Do this and see what happens.

To the dear sister in Georgia who wrote me requesting prayer, we are praying for you and Jesus hears, knows and understands all cases, and He is the same yesterday, today and forever. If you have lost victory, look to Him who loves the backslider and is always ready to forgive all who come to Him.

I praise the Lord for sending us a pastor who is a real shepherd to his flock. Pray for the church here that it will continue to be a soul-saving station and a divine hospital with Jesus as the great physician.—Mrs. Chas. Best.

Requests For Prayer (Continued from page 8)

Ave., Charlotte, N. C.

—R—

The healing of my body, I have a serious head trouble and am almost blind in my left eye, also pray for my spiritual condition. — Mrs. I. T. Williams, Box 662, Lake Placid, Fla.

—R—

Pray for these boys in the camps: Brother Rufus Platt, a young minister, who was assigned to a tanker in the Navy.

Corp. Lester A. Lamb, H. Q. Battery A. A. T. C., Camp Hulen, Tex.

History Meets Prophecy (Continued from page 5)

cluded against the included nations. This is hard to conceive of at the present moment. There will doubtless be much fighting and breaking of nations before them. The means and steps to that end will be hard to sketch and predict. We can only wait and see. But history is rapidly approaching prophecy and features of it are each day met and fulfilled. We can confidently expect that every feature of the program of God will happen "according to plan" and on schedule time.

One feature, a surprise feature, on God's program is not related to other events according to time. It may happen at any moment. That feature is the blessed rapture of the saints, the mysterious, glorious catching away of the true saints of God into the clouds to meet Jesus in the air. Brother, Sister, that may happen at any moment. Are you ready?

Mission Page

(Continued from page 7)

We have been hearing about large numbers being saved and they have been requesting Brother Cook to come and baptize the converts. Last week we received a post card from one of the converts urging Brother Cook to come so

last Sunday we went, giving them a surprise visit. As we arrived we saw that the place was about three-quarters full and a testimony service was going on. They were having those recently saved to testify. The first one we heard was that of an old man who was saved the night before in the meeting. He had been coming to the meetings and that night broke down, confessing his sins. It was touching to see tears of joy flow down his cheeks.

Then a number of people testified, some testifying that they have had this joy for the past week, one since the previous Wednesday night, and so on. One was just a small boy of perhaps seven or eight years. There seemed to be a solemnity on the gathering and a sense of the Lord's presence. They told us that the night before the church was packed out and they were expecting a larger crowd for the evening service that day. This is one of our largest church buildings, too, holding about 300 or more when well packed.

They tell us that about seventy altogether have been saved in this revival and we believe the end is not yet. Even though the testimonies were not long, we had to cut that part of the service short for the messages and then all the new converts were asked to stand and repeat together, "Hallelujah. Victory through the blood of Jesus." That was a touching scene.

Two of our humble workers are helping the worker here in this revival; they led in the singing, sometimes dancing for joy. I spoke a few words from 1 Peter 2:2, "As new born babes, desire the sincere milk of the word, that ye may grow thereby." Then I started to speak from the last part of John 10:10, "I am come that they might have life, and that they might have it more abundantly." Brother Cook then spoke up, saying, "That is the verse I am going to speak on," so it surely was the message the Holy Spirit wanted for these new-born babes in Christ. I did not say much more but left Brother Cook to complete the message.

We took two of our women workers with us and left them there to help for a week or more in house visiting, prayer, etc. We want to see these new converts sanctified and filled with the blessed Holy Spirit. Wherever there is real intercessory prayer, there is bound to be revivals. We pray that the fire kindled in K. ttarakara will spread to other stations in our work.—Mrs. Robert F. Cook.

Delkograms

(Continued from page 6)

"Neither do I condemn thee." O Lord, I hope my goat skinning is over, and my sheep feeding will increase. Give me more HONEYCOMB WORDS.

CHARITY

BY EMMETT VAUGHT

Never in my ministry have I seen such a need for this virtue to be manifest. And if we have it we will have to manifest it, or more forcibly it will manifest itself for us. For by it all men will know we are true followers of the Lord and Savior Jesus Christ.

Since being in this wicked city and seaport, I have been practicing in the field Materia-Medica and Therapy, on emergency calls, through the Medical Arts Building. And this has been a passport for me into many homes that I otherwise would never have gotten into. And while doing what I have been taught through hard study to do for those who are sick and suffering, I have been able to have prayer in homes where perhaps prayer was never offered before. And I will say I'm afraid we are neglecting our duty towards those that don't know about salvation, when it seems they are so eager to hear about the things pertaining to eternal life.

Truly this is the golden chain running from the earth to the heavens. But it is much more preached than practiced, and more admired than used by many. If it prevailed universally earth would be a heaven and hell would be a fable.

Charity is the attribute of Deity that moved God to provide a city for our wicked race when exposed to the vengeance and penalty of death, imposed by the holy law of God, violated by our federal head. It is the brightest star in the Christian's diadem. Without it religion is a body without a soul. Our friendships are shadows of shadow. All our alms are the offerings of pride. Without it our humanity is a mere iceberg floating on the sea of time, and we are unfit to discharge the duties of life. If this were the heaven-born principal and the mainspring of human action, the all-pervading motive power and the polar star to guide man through a world of sin and woe, many ills flesh is heir to would melt away in its sunbeams.

A new and blissful era would dawn auspiciously upon us. Wars and rumors of wars would cease; envy, jealousy, and revenge would bury their diminished heads. Falsehood would be unknown. Sectarian walls of religion would crumble into dust. Infidelity, vice, and immorality would cease, and happiness before unknown would become the crowning glory of man.

So take some of this soul-cheering principal to your neighbor and use a little godly wisdom in giving it and you will find it will be appreciated.

REVIVALS

(Continued from page 11)

for our work here.—Sister J. H. Ming, pastor, Box 373.

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FORREST CITY, Ark. — The Lord has wonderfully blessed our little church at River View. We have just closed a ten days' revival, conducted by Brother Carrol James and his wife. Attendance was small, due to such very bad weather all during the revival. The church was greatly revived. The saints were badly in need of the encouragement they received from the good messages delivered by Brother and Sister James, also the beautiful special songs they sang were wonderful.

We certainly appreciate the efforts put forth by these two humble servants of God. The Lord was present at each service. One night the Holy Ghost took charge, the first service I ever witnessed like it. Oh, the unspeakable joy of it! Words can't describe it! Sinners were under deep conviction, tears streaming down the cheeks of one of them, although they failed to make a start for the Lord. We request the prayers of every Christian that our church will grow and prosper for the glory of God. Pray for Brother and Sister James, that they will forever keep on keeping on in the services for the Lord until Jesus comes.—Mamie Larley, clerk, Star Rt., S.

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E. ST. LOUIS, Ill.—We have just closed the best revival that East St. Louis has seen for many, many years. You have heard the old timers talk of old time revivals where people would run to the altar and get saved. We have just witnessed one of that kind of revivals.

God is working in a wonderful way and His convicting power is strong. Sinners get up out of their seats and come to the altar running and not even waiting to have a song.

God was in the services from the very beginning. He had Brother Colon Dunn and his precious, humble wife to drive a little over six hundred miles to deliver those soul-touching, heart-breaking, inspiring messages and for them to sing and play so many wonderful songs. What two wonderful workers for God.

Brother Dunn was former pastor of East St. Louis and the house was filled night after night. The only bad part was he closed too soon. The first three nights he preached to the saints and on Sunday morning we had an old time handshake and asking forgiveness of our brothers and sisters. That morning the victory came for the saints. My, what a blessing they and this revival have been to the church in so many different ways. I just haven't space to write it all.

We surely love Brother and Sister Dunn on the East St. Louis district and are only patiently waiting for another

opportunity to permit us to sit and listen to them again. The closing night of the revival the altar was still full. The grand total for the two weeks was twenty-three saved, fifteen sanctified, fourteen filled with the Holy Ghost and six added to the church. This was for only two weeks; we don't know what would have taken place if it had gone on for five or six weeks, but Brother Dunn felt that he must get back to his church.

May God bestow His richest blessings on these two people and bless them in every way and in every program that they undertake. Pray for us at E. St. Louis (Lincoln Ave.) that we may keep the victory and keep the revival spirit in our hearts and in the church. Pray that God will help our new members and converts to stand the trials and temptations that old Satan will try to overcome them with.—Woodrow Veteto, clerk, 5500 Missouri Ave.

ATTENTION COUPON COLLECTORS

Literature explaining about the new coupon drive for the first half of 1942 is being mailed to each of our local clerks. This literature was sent to us by the Colgate Palmolive Peet Company, and we suggest that the clerks hand this to their respective pastors, who will use their own methods to collect coupons, and mail them to the Church of God General Secretary and Treasurer, Cleveland, Tenn., in time for them to be packed and mailed to the Home Office before June 30.

Question Box

Question: Please explain Matt. 13:24-30. I meet people who take a stand on this scripture that we should separate or remove tares out of the church and I have always believed in keeping the church clean, but really, I would like to have the above scripture explained.—Mrs. R. W.

Answer: This is the second in a series of seven parables of the Master on the kingdom of heaven. We are fully aware of the teaching that this represents the Church, but there is no scripture to justify such a position. On the contrary, in the beginning of the parable Jesus says, "The kingdom of heaven is like unto a man which sowed good seed in a field," not "the Church of God is like unto," etc. This parable from verses 24-30 is interpreted by our Lord in verses 36-43. Particularly in verse 37 He explains, "He that soweth the good seed is the Son of man; the field is the world, the good seed are the children of the kingdom; but the tares are the children of the wicked one; the enemy that sowed them is the

devil; the harvest is the end of the world; and the reapers are the angels." Thus the interpretation is given and is very clear.

The kingdom of heaven and the Church of God are two entirely different things, the consummation of the Church being in the rapture; but the kingdom of heaven, as here described, is the same as that which was seen in the vision of Nebuchadnezzar and described by the prophet Daniel, Dan. 2:44, 45, "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

All of the seven parables of Matthew 13; namely, the sower, the tares among the seed, the grain of mustard seed, the leaven, the hidden treasure, the goodly pearls, and the dragnet, prefigure and explain the coming of this same kingdom.

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Question: Please explain 1 Cor. 7:36. What is meant by "the flower of her age" and who is the man "him" and "he" in this verse?—J. L. W.

Answer: There seems to be little reason why this scripture cannot be plainly understood, but lest what we should say should be considered strictly as an interpretation, we wish to call attention to two other versions of the Bible.

First, the American Standard Version, 1 Cor. 7:36, "But if any man thinketh that he behaveth himself unseemly toward his virgin daughter, if she be past the flower of her age, and if need so requireth, let him do what he will; he sinneth not; let them marry." Then let us look by way of comparison at the Syriac Version, 1 Cor. 7:36, "But if any one thinketh that there is reproach, on account of his maiden (daughter), because she hath passed her time, and he hath not presented her to a husband, (and) it be fitting that he present her; let him do what he desireth, he sinneth not; let her be married." The remaining part of the seventh chapter of 1 Corinthians may be read keeping in mind that the virgin referred to is a daughter, as is also shown in the two versions cited, and it will be very easy to understand. Verse 38 in the King James Version, upon which the question is based, verily clarifies the entire passage. "So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better." According to Oriental custom, no one could give a virgin in

marriage except her father.

By the term "flower of her age" is meant the age of womanhood. This passage affords no consolation to a guilty conscience.

God Blessing Work at Powderly, Ala.

POWDERLY, Ala.—God has blessed us since coming here to pastor in Powderly. He has given us several souls and now we are in a revival. Brother A. H. Batts, pastor at Decatur, Ala., was with us about one week. He did some fine preaching and several have prayed through. Five were saved one night, one sanctified and two or three prayed through to the Holy Ghost. Pray for us.

We broke all previous records for our Sunday school offering on Dec. 28. Our offering was \$100.87. Our Sunday school has gone as high as one hundred thirty. Our Y. P. E. has worked faithfully, raising several dollars and is now paying \$7.00 monthly on our parsonage furniture. The L. W. W. B. has bought and paid for a nice Baby Grand piano. They also have paid for the paper on the parsonage and have some money now in their treasury.

The church has certainly been nice to us, standing by us loyally. We have all our quotas raised in money for missions, aged ministers, orphanage, state parsonage, etc. We lack a few Evangel subscriptions yet but you may look for them before long.

After our arrival here we started to work at once on a parsonage. We have a nice six-room parsonage, all modern now. We papered all six rooms, built a bath room, put in bath and hot water, heated by gas, fixed up one nice room for extra bedroom and I have a nice study in it too, heated by gas. We have also built a back porch, 8x14, ready to screen in when warm weather comes, painted the woodwork inside of two rooms and around the rugs in every room, besides other repairs on the house. We finished furnishing the parsonage, bought about \$116 worth of furniture. The house is now nicely furnished. We were glad we could do most of the work and save for the church. The building is now worth \$500 more than it was.

We are praying for God to help us build a new church here, which is certainly needed for the progress of the work. We like our work fine and cover your prayers for a continued success in God's great cause, for we feel our time to work is short and I want to finish my course here honorably and go home to rest with God.—Rev. J. A. Bixler, 925 Bass Blvd.

Thankful For Good Pastor

FLINT, Mich.—I thank God for His love and tender mercy, for His healing power and the wonderful baptism of the Holy Ghost. Truly He is precious to my soul.

I thank God that we have the privilege to go to church and worship God in spirit and in truth where many dear people in the war zone have not any place

to worship.

We are thankful for our pastor and his wife, Rev. and Mrs. T. C. Messer. The Lord is truly blessing their work here in Flint. I am glad we have a pastor who is willing to fast and pray until the work goes over the top for the Lord.

Pray for me that I will ever be true and faithful to God and that we will be ready when He comes.—Mrs. C. R. Beamer, 933 Ballenger Hwy.

The Church of God On the Air

Salem, Ore., over station KSLM. Salem. From 3:00-3:15 p. m. each Sunday. Cleo Watts, pastor.

Ferndale, Mich., over station WEXL. Royal Oak, Mich. Each Sunday from 5:15-5:30 p. m. Each Wednesday from 8:45-9:00 p. m. T. J. Thibodeau, pastor.

North Chattanooga, Tenn., over station WAPO. Chattanooga, 1150 Kc. Each Saturday from 12:30-1:00 p. m. Robt. E. Blackwood, pastor.

Canton, Ohio, over station WAKR, 1590 Kc. Each Sunday morning from 7:00-7:30 direct from the church. J. H. Hughes, pastor.

Russell Ford, evangelist, over station WLOG. Logan, W. Va. Each Tuesday and Thursday at 4:15 p. m., each Sunday at 3:00 p. m.

LaGrange, Ga., 1240 Kc. Each Sunday from 9:30-10:00 a. m. E. S. War Time. Vance Perkins, pastor.

Findlay, Ohio, Sunday school over station WFIN, 1330 Kc. Each Sunday at 8:45 a. m. D. G. Phillips, pastor and teacher.

Toccoa, Ga., over station WRLC, Toccoa, Ga. Each third Sunday at 4:15 p. m. W. H. Godwin, pastor.

East Chattanooga, Tenn., over station WAPO. Chattanooga, 1150 Kc. Each Sunday at 6:30 a. m. D. B. Yow, pastor.

Carriers Mills, Ill., over station WEBQ. Harrisburg, Ill. Each Saturday from 10:00-10:30 a. m. Leonard Newton, pastor.

Rev. H. L. Whittington and the LeFevre Trio, Atlanta, Ga., over station WGST. Each Sunday morning from 8:00-8:30 E.S.T.

Each Sunday afternoon from 3:00-4:00, E.S.T., over station WAGA.

Atlantic City, N. J., over WFPG, 1450 Kc. Each Sunday afternoon from 2:00-2:30 o'clock. Carl J. Hughes, pastor.

Augusta, Ga., over WGAC, Augusta, Ga. Each Saturday at 6:45 a. m. Each Sunday from 8:30-9:00 a. m. Rev. Odis Smith, pastor, and Langley, S. C., Church of God on same station.

Illinois, over WEBQ, Harrisburg, Ill. Each Saturday morning from 10:00-10:30. H. O. Harris, overseer of Illinois.

Valdosta, Ga., over station WGOV, Valdosta. Each Sunday afternoon from 3:30-4:00 o'clock, E.S.T. L. P. Shaw, pastor.

North and West Knoxville Churches over station WNOX, Knoxville, Tenn., 990 on your dial. Each Saturday morning from 10:05-10:30. G. W. Hodges and J. D. Wilson, pastors.

Carmi, Ill., over station WEBQ, Harrisburg, Ill. Each Friday morning from 10:00-10:30. J. L. Summers, pastor.

Pratt City, Ala., over station WSGN, Birmingham, 6100 Kc. Daily broadcast from church 4:00-4:30 p. m. Sunday broadcast

3:30-4:00 p. m. C. T. Douglas and A. M. Phillips in charge.

Benton, Ill. Each Monday from 10:00-10:30 a. m., over WEBQ, Harrisburg.

Warren, Ohio, district over station WRRN, 1400 Kc. Each Friday from 10:30-11:00 p. m. J. A. Lewis, pastor.

Cincinnati, Ohio, over WCPO, 1230 Kc. Each Sunday night from 9:30-10:00. Cincinnati church band and quartet will be on this broadcast with us every service. R. J. Staats, pastor.

North Rome, Ga., over station WRGA, Rome, 1500 Kc. Each Monday morning from 10:30-11:00, E.S.T. Linwood Jacobs, pastor.

Vulcan and Delbarton, W. Va., over station WBTH, Williamson, 1400 Kc., 250 watts. Each Sunday from 2:00-3:00 p. m. H. H. Tygart, Vulcan, W. Va., and W. H. Compton, Delbarton, W. Va., pastors.

Ft. Lauderdale, Fla., over station WFTL, Ft. Lauderdale, 1410 Kc. Each Sunday at 7:15 p. m. V. B. Ellis, pastor.

Decatur, Ala., over station WMSL, 1400 Kc. Each week day at 4:30 p. m. Each Sunday at 8:30 a. m. Albert Batts, pastor.

North Cleveland, Tenn., over station WBLJ, Dalton, Ga., 1230 Kc. Each Sunday from 1:00-2:00 p. m. Services broadcast direct from the church. F. R. Harrawood, pastor.

Lindale, Ga., over station WRGA. Each Saturday from 10:30-11:00 a. m. E. S. T. H. T. Durden, pastor.

Cedartown, Ga., over station WGAA. Each Sunday from 5:05-5:30 p. m. E. S. T. H. T. Durden, pastor.

Minot, N. Dak., over station KLPM, 1390 Kc. Each Thursday from 5:00-5:15 p. m. Lemuel Johnson, pastor.

Gainesville, Ga., over station WGGA, Gainesville. Each Sunday from 5:30-6:00 p. m. R. O. Calaway, pastor.

Wilmington, N. C., over station WMFD, Wilmington, 1400 Kc. Each Sunday from 5:00-5:15 p. m. V. D. Combs, pastor.

Logan, W. Va. district, over station WLOG. Logan, 1220 Kc. Each Sunday from 3:00-4:00 p. m. C. R. Cook, district pastor.

Memphis, Tenn., over station WMPS, Memphis, 1460 Kc., 1000 watts. Each Sunday from 2:00-2:30 p. m. C. J. Hindmon, pastor.

Union, Miss., over station WCOC, Meridian, Miss., 1000 Kc. Each Sunday at 4:30 p. m. C. W. Kendall, pastor.

West Helena, Ark., over station KFFA, Helena. Each Sunday from 2:00-3:00 p. m. William Roberson, pastor.

The Klaudt Trio, over station KGCU, Mondan, N. Dak. Each Sunday from 4:00-5:00 p. m. C.S.T. R. H. Klaudt, evangelist, Mercer, N. Dak.

